

LR 2067 (THE GOVERNOR'S BIENNIAL BUDGET)

March 7th through March 11th

For those wishing to provide oral testimony:

- Plan your testimony to be 3 minutes or less (this will be strictly enforced) – your written submittal can be as long as you want.
- If you want to give the committee any written materials, submit 45 copies to the committee clerk for distribution.
- Written testimony or back-up materials should include your name and contact information.
- Go to the “sign-up” table at the second floor of the Statehouse
- Fill in the sign-up sheet –note that on March 9th there will be a separate sign-up sheet for the “Public Health” section which will be heard after the previous sections. Sign up for Public Health issues will begin at noon.
- Get a number (Please do not lose it)
- Make yourself at home in one of the “listening rooms” (they will be marked or ask one of the staff to direct you)
- When it’s approaching your time to speak, the Chairs will call your number.
 - Make your way up to Room 228 of the Statehouse and follow the instructions of the doorkeeper.
 - When it’s your turn to speak give the committee clerk your number and any written materials you want distributed.
 - Speak for no more than 3 minutes.
 - Return to the “listening room” if you would like to continue to hear the proceedings.

If you do not want to give oral testimony but want to express your opinion:

Come to the 2nd floor of the Statehouse on the day of the hearing, fill out “Comment Sheet” and put it in the specially marked box.

Or send an e-mail to Carol.Tompkins@legislature.maine.gov and she will forward your comments to the committee members

Or mail your comment to AFA Committee c/o 5 Statehouse Station
Augusta, ME 04333-0005